Kacou 95 (Kc.95) : On the Wings of the Eagles

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 95 (KC.95):ON THE WINGS OF THE EAGLES

(Preached on Sunday morning, March 21, 2010, in Adjamé, Abidjan–Ivory Coast)

1 Well, I am going to read the second question in the preaching Kacou 63. And the question is: “Can a man be saved outside of the Message you preach”? This is the question I am most asked and from everywhere. And it is many people’s concern.*[Kc.136v37] [Kc.137v51]*
2 If today someone can be saved apart from the Message that I Prophet Kacou Philippe, I preach so I am a liar and the Angel and the Lamb who appeared to me on April 24 1993 are some demons. How can someone be saved apart from Noah? If Cornelius can be saved apart from Peter who had the keys of Kingdom of the Heavens, then Christianity is false. Peter did not die on the cross of Calvary but it was him Peter who had the words of eternal life and the keys of the kingdom of the Heavens.
3 Kacou Philippe did not die on the cross of Calvary for you but it is he, Kacou Philippe, who has the words of eternal life and the keys of the kingdom of the Heavens for your Salvation in this generation. [Ed: The congregation says, “Amen!”]. From time to time and especially during evangelisations and services, remember to refer to that because of those who do not know the Message!
4 Well, as for the house in Katadji where I live now, I have portioned it out. And this portioning is forever, even after me, except if, I myself say something else in a preaching. You see? The house cost us more than a hundred million. And no parent gave me a single centime. Even the piece of land is my private property thanks to you; it is not a family possession.
5 And after seven short years of ministry, I take this opportunity to say to church pastors and prophets of churches that if God has really sent you for a mission on earth, you will not need to beg for money from the presidency offices and others in order to build a temple or a house costing more than a hundred million. All doors of this house are entirely for the Brothers and the Sisters of the Message. And no parents, even after me, will come and claim anything; not even my son or my daughter, after me, will ask a Brother to leave this yard or this house. Everything I have acquired by this Message belongs to the brethren of this Message.
6 For example, on the first floor, the two doors on both sides, I gave them to the pastors and preachers, and to all those coming from abroad, and I have decided it forever. What my son or my daughter will get after me, by working, belongs to him or her. But all I have got by this Message belongs to the Brothers and the Sisters of this Message. It is their property. And all the times they will come here, even after me, they are at home. [Ed: The congregation says, “Amen!”].
7 Well. The first note is about pastors and preachers. When they are baptising people, they have to ask some things. For example, if it comes to pass that a man or a woman had been unfaithful to his or her spouse in the past, she must confess that to him before she receives the baptism.
8 And, still in the notes, a follower of the doctrine of Yeshwa Hamashia told me: Prophet, in Ivory Coast, your name is Kacou Philippe? Isn’t it? I told him: Yes sir, that's it! And he said: what if you go to China, will your name change? I said: No, sir! It will remain Kacou Philippe. He said: But why do you want the name of our Lord Yeshwa Hamashia to change from one country to another? I said: Sir, when I get to China, I will be exactly the same person because I am a man. But do you agree with me that He, the Lord Jesus Christ, can be manifested under the appearance of a Chinese or any other race of the earth because He is God? The Bible says that He appeared several times in different forms.

The Message of Matthew 25:6 - Integral text

9 Mark 16:12 says that after these things, He was manifested in another form to two of his disciples who did not recognize Him. He can appear in the form of a man, angel, the Pillar of Fire, or the Pillar of Cloud because He is God, but I cannot do that because I'm a man and that is why my name cannot be changed. [Ed: The congregation says, "Amen!"].*[Kc.29v8] [Kc.57v32] [Kc.58v37] [Kc.113v5]*

10 Then that man paused and said: Yes, He can appear in different forms! And I said: But if He can appear in different forms then tell me why as a Chinese, He cannot bear a Chinese name? You see? I told him: He can be manifested under the appearance of a French, an Indian, an African and perhaps I who speak to you am Him. [Ed: The congregation says, "Amen!"].

11 And I told him: Sir, which one seems more difficult to you: Having a Chinese name or appearing in the form of a Chinese? And he was there, not knowing what to say. And here, there are already two opposing trends. One baptises in the name of Yeshua Mashiach, while the other baptises in the name of Yeshua Hamashiach. One says Yeshua, the other says Yoshua! The other says Yahwa and so on. You see!

12 That is confusion because they do not follow a living prophet. But no matter how this revelation is glorious, as soon as it does not come from a prophet messenger it is the hissing of a snake. And the sons of God will stay away from that. [Ed: The congregation says, "Amen!"].

13 When I say that Branhamist pastors and the great Rosicrucian masters are like the two heads of the same coin and their temples are mystical lodges, I mean them all, with no exception, and if your parents are amongst these Branhamists, say that to them! And if they come to you with the police or if they take you to court, you know that you are in front of your 21st century Pharisees and their Roman soldiers! And I tell you that they shall do it.

14 Catholics, Protestants, evangelicals and Branhamists do not persecute us because the time has not come yet. But this is in their blood because they are descendants of Pharisees, Sadducees, Hellenists, zealots, and so on. [Ed: The congregation says, "Amen!"]. But the Lord Jesus Christ has never brought Pharisees before Pilate or the Roman soldiers and a Christian shall never do that. [Ed: The congregation says, "Amen!"].

15 Well, as a piece of information, another Church has just believed in the Congo Kinshasa, in the town of Bunia, in Ituri. And still in Congo, yesterday evening I was talking with a young Congolese. He said: Prophet, what is the difference between the call and the commission? And I said: If I tell you: "My servant, come!" this is what is called a call! Now, does that mean that you should go and do something? He said: "No, Prophet!"

16 I said: Do you have to keep quiet and wait for the commission or start fasting and bothering me so I may send you? He said: "I think I should wait quietly." I said: how long? He said: I do not know, it depends on the one that is going to send me! And I said: You have answered correctly, and yet you do not put that into practice! You see? You must not do anything before the commission because it is the commission that will tell you what to do! But if I tell you, sir, go and buy such a quantity of such a thing; this is the commission! And there, when you go, it is in order! You do not have to fast or bother God!

17 When God called me on April 24, 1993, three years later, if I said: three, that is perfect, what am I waiting for, some souls are dying ... I would not be what I am today! And five years later, if I said: that's it, I'm going! That would be wrong! Seven years later if I said, seven, it's fulfilment, I am going ... that would be wrong! You see?

18 Why did Moses kill this Egyptian? It is because he went before the time! William Branham corrected some of his preachings saying for example that in Revelation 6, the horseman of

the First seal was the Holy Spirit. Why? Because he was quick about it. But here, the messenger could not do that because He is the great eagle. [Ed: The congregation says, “Amen!”].

19 Well. Now, I am going to read Exodus 19:4 ... I' am going to talk about the subject: On the wings of the eagles. Amen! When we talk about such a subject, it makes us think about or takes us back to Moses, Isaiah and others, but also to Matthew 25:6 and Revelation 12:14. Amen!

20 God is represented by the eagle! Of all the flying creatures, the eagle is the most powerful! What a man can hardly see 400 metres away; an eagle can see it distinctly 1600 meters away and can fly up to over 4000 meters high. It is then obvious that God would use the eagle to bring the children of Israel back to their homeland. God does not use popes but eagles.

21 And in 1947, Jews came back to their homeland carried by planes and Prophet Isaiah, seeing this from afar above clouds, said: they are coming back on the eagles’ wings. He did not know that one day the great-grand-sons of Tubal-Cain would achieve such a feat; making tons of iron fly at thousands of kilometres high. Tons of iron in the air, carrying hundreds of people at once. They are coming back on the eagles’ wings. That's right! It is written there, on the back of the book. Amen!

22 The prophet saw something like an eagle coming back and God told him: It is Israel coming back to her homeland. He said: "On the wings of the eagles." At the time of scattering, they scattered towards the East, West, North and South, towards all nations and churches of the earth, but at the time of the return, they return to only one place according to the vision of the eagle that carries them upon Its wings. [Ed: The congregation says, Amen!]. And Naomi, having heard that God had visited her homeland, returned like Israel on the wings of the eagles.

23 Now notice this: one of the passages I like in the Old Testament is Hosea 12:13. And yet, Hosea 12:13 in the Old Testament is Revelation 12:14 in the New Testament. On the other side, it was on the two wings of a great eagle that God brought Israel out of Egypt. And that eagle is Moses. Prophets are eagles. Moses is an eagle, Jeremiah is an eagle, Isaiah is an eagle, Daniel is an eagle... every Prophet is an eagle!

24 There are four ministries and each ministry is identified by one living creature and the living creature that identifies the prophet is the eagle. Exodus 19:4 says that Israel went forth from Egypt on the wings of the eagles and on this side, the Bible does not say on the wings of an eagle but on the wings of the great eagle himself. [Ed: The congregation says, “Amen!”]. And Revelation 12:14 says that at the end of times, God shall send to the woman the greatest of all the eagles.

25 There is a divine testimony in the Old Testament, that of Matthew 11:7 to 9, concerning John the Baptist and another testimony in the New Testament, that of Revelation 12:14! As in Revelation 19, the Bible says in Revelation 12:14 that this Prophet, who will carry this woman into the desert, will play the role of the great eagle Himself. [Ed: The congregation says, “Amen!”].

26 The Bible says that Jesus shall show Himself to the Jews, they shall see Him, they shall see the nails in his hands and they shall weep and wail over Him, and yet literally, it is not the Lord Jesus Christ Himself but it is through the ministry of Elijah and Moses according to Revelation 11.

27 At the end of the Old Testament, the greatest gift was wrapped and sent to present the Lamb. And in this end of times, God sends a wrapped gift to the Church. [Ed: The

congregation says, “Amen!”].
28 On the other side, it was on the wings of a great eagle that God brought Israel out of physical Babylon away from the face of star observers. You see?
29 The horoscope and Tob, King James, Thompson, Scofield, Louis Segond bibles... it is like the left hand and the right hand. Rosicrucianism is the twin sister of any Catholic, Protestant, evangelical or Branhamist church, however small that church is. They are the two sides of the same coin. And the two heads of the same coin are not necessarily alike. [Ed: The congregation says, “Amen!”]. And he that can understand, let him understand!

Similar chapter: Kc.96